

Date: ____ / ____ / ____

Listening Test - January

- | | |
|------------------|---------------------------|
| ① C | ⑩ A |
| ② B | ⑪ C |
| ③ A | ⑫ B |
| ④ B | ⑬ B |
| ⑤ B | ⑭ West London |
| ⑥ C B | ⑮ furniture |
| ⑦ B | |
| ⑧ B | |
| ⑨ B | |
| | ⑯ 18 |
| | ⑰ plants |
| | ⑱ 50 |
| | ⑲ 7 th of June |
| | ⑳ C |
| | ㉑ A |
| | ㉒ A |
| | ㉓ B |
| | ㉔ C |
| | ㉕ A |

Chathuni Bimansa